WORKSHOP
Organized by Laurent TATARENKO and Camille ROUXPETEL

Religious communities and political constructions: Balkans, Eastern Europe, Mediterranean (11th-20th centuries)

Vilnius, 16th-18th October 2019
Vilnius University, Faculty of History, Room 211
Universiteto g. 7, LT-01513 Vilnius

Wednesday 16th October
Linguistic traditions and transfers of knowledge

9:45 Welcoming remarks

10:00 Introduction


10:45 discussion

11:15 coffee break
11:30 Sergei Temčinas (Institute of the Lithuanian Language, Vilnius): *Jewish Knowledge for Ruthenian rulers in the Grand Duchy of Lithuania (2nd half of the 15th c.)*

12:00 discussion

12:30 Lunch

14:00 Vilma Žalāuskaite (Lithuanian Institute of History, Vilnius): *On Nationalism at the Education Institutions of the Roman Catholic Clergy in Lithuania (the Second Half of the Nineteenth Century)*

14:30 discussion

15:00 Emmanuel Van Elverdinghe (Ludwig Maximilian University, Munich): *Captive Books: Recovering Cultural Property in Mediaeval and Early Modern Armenia.*

15:30 discussion

16:00 break

16:15 Johannes Pahlitzsch (Johannes Gutenberg University, Mainz): *Translations of Byzantine Law Books into Arabic.*

16:45 discussion

17:15 Camille Rouxpetel (University of Nantes): *Place and status of the Franciscans of the Custody of the Holy Land under Mamluk sovereignty (14th-15th c.)*

17:45 discussion

**Thursday 17th October**

*Religious frameworks and politics: negotiation, contamination, confrontation*

09:30 Jurgita Verbickienė (Vilnius University): *Boundaries of religious pluralism and Administration of a Multi-confessional society: The Case of the Grand Duchy of Lithuania*

10:00 discussion

10:30 Bernard Heyberger (EHESS/EPHE, Paris): *The "Confessionalization" paradigm on the case of Ottoman Syria’s Christianity: a Statement and a Discussion*

11:00 discussion

11:30 coffee break

11:45 Stephen Christopher Rowell (Lithuanian Institute of History, Vilnius): *Dynastic bishop or ecclesiastical dynast? Church and Politics during the episcopacies of the Illustrious Prince, Bishop John of the Lithuanian Dukes (1499-1538).*

12:15 discussion

12:45 Lunch
14:30 Laurent Tatarenko (Institute of Early Modern and Modern History – CNRS, Paris): *Political culture of the Uniate communities in Poland and Lithuania (17th-18th c.)*.

15:00 discussion

15:30 Yusuf Karabiciak (McGill University/EHESS): *Sultan’s Clergy: The Orthodox Patriarchate of Constantinople between Serbian communities and Ottoman Government, 1797-1813*.

16:00 discussion

16:30 break

16:45 Goran Vasin (University of Novi Sad): *Anti-clericalism – Serbian Elite and Society in the Habsburg Monarchy (1867-1914)*

17:15 discussion

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**Friday 18th October**

*Political authorities and local institutions*

9:30 Jolita Sarcevičienė (Lithuanian Institute of History, Vilnius): *Relationship of the Merkinė Elder Antanas Kazimieras Sapiega with the Clergy from His Dominion in the first half of the 18th century: Care, Cooperation and Conflicts.*

10:00 discussion

10:30 Martynas Jakulis (Vilnius University): *The Poor and the State: Changing Notions of Charity in Late Eighteenth-Century Vilnius.*

11:00 discussion

11:30 break


12:15 discussion

12:45 Lunch